

FIRST STATE MINI CLUB
35th ANNUAL SHOW AND SALE
SUNDAY, MARCH 25, 2012

DEALER CONTRACT/APPLICATION

TABLE RENTAL RATES:

Each 8' Table \$120 (maximum of 3 tables)

DEADLINES:

November 18, 2011: Application with at least one-half (1/2) of the total table rental fee.
January 13, 2012: Balance of table rental fee due, if not fully paid in November.
February 15, 2012: Cancellation by dealer (with full refund). Refunds for cancellations received after this date will be reviewed on an individual basis.

DEALER AGREEMENT:

This contract cannot be assigned or transferred **NOR ANY PORTION SUBLET.**

- Each dealer is assigned an area with tables(s) and two (2) chairs unless other arrangements are confirmed.
- None of the tables can be moved.
- Tables must be covered to the floor and all packing boxes must be hidden from view.
- **NO** extra tables may be used in front, beside or behind the assigned tables(s).
- All aisles must be kept clear.
- Electrical outlets are provided for each dealer. All cords must be taped down.
- ***Set up must be completed by 9:30a.m. (Check in and set up begin at 6:30a.m.).***
- The show closes at 4p.m. Take down must be completed by 5:30p.m. or earlier.
- Help will be available if needed.

ADDITIONAL INFORMATION:

SIGN/BADGES/PASSES: A large table identification sign and two (2) dealer badges will be issued per dealer. If you need additional name badges, please indicate on your contract when returning.

SMOKING

RESTRICTIONS:

Smoking will be restricted to designated areas OUTSIDE of the building.

DOOR PRIZES:

Door prize donations are greatly appreciated but not required. The names of donors and winners are announced throughout the day.

EXHIBITS:

We are pleased to have dealers participate in our exhibit room. An exhibit form (which may be duplicated) is available on our website: www.firststateminiclub.org.

SPECIAL REQUESTS:

Special requests for table locations may be made on the application; we may not, however, be able to accommodate that request.

DISCOUNTING:

Discounting of "like or similar" items sold by other dealers is not permissible. If you are not sure, see me the day of the show.

KEEP THIS PAGE FOR REFERENCE, AND MAIL THE COMPLETED CONTRACT (WITH CHECK MADE OUT TO FSMC) TO:

FSMC SHOW/SALE COMMITTEE
Mary E. Johnston
2049 Lenape-Unionville Road
Kennett Square, PA 19348

Any questions may be directed to 610-347-2255 or e-mail: mej6248@msn.com

2011 FSMC DEALER AGREEMENT CONTRACT APPLICATION

BUSINESS NAME _____ NUMBER OF TABLES
ADDRESS _____ REQUESTED:
CITY, STATE, ZIP _____ 1 - \$120.00
2 - \$240.00
3 - \$360.00
DEALER NAME _____ AMT. ENCLOSED \$ _____
PHONE NUMBER (Business) _____ (Home) _____
E-MAIL _____
WEB SITE (if applicable) _____

I have read this contract and agree to abide by the terms stated on Page 1.

DEALER'S SIGNATURE _____ DATE _____

DEALER INFORMATION (Check and complete information for ALL that apply)

CATEGORY: _____ CRAFTSMAN _____ ARTISAN REPRESENTATIVE _____ RETAIL
Medium Used: _____ Artisan(s) Represented _____
_____ Shop _____ Shows Only
SCALE: _____ 1 Inch _____ ½ Inch _____ ¼ Inch _____ Other (please specify)

TYPE OF MERCHANDISE (check all that apply)

_____ HANDCRAFTED _____ MASS PRODUCED _____ ANTIQUES

PRIMARY MERCHANDISE _____ %*

OTHER merchandise

_____ % BOOKS _____ Miniature _____ How To/Reference _____ Other(specify)
_____ % BUILDING SUPPLIES _____ Material _____ Tools _____ Other (specify)
_____ % DOLLS (under 8") _____ Dressed _____ Kits _____ Accessories
_____ % FURNITURE _____ Finished _____ Kits
_____ % HOUSES/ROOMBOXES _____ Finished _____ Kits
_____ % LIGHTING
_____ % ACCESSORIES (please specify)
_____ % OTHER (please specify)

***Please note: All items checked with a percentage should equal 100%. Your cooperation in filling out this section completely is appreciated. (It is used for table assignments).**

Photographs and written descriptions are always welcomed by the FSMC SHOW COMMITTEE. They are, however, required for first time applicants.

Failure to fill out the Dealer Agreement Contract Application IN FULL may result in elimination from selection.